

2020 FLORIDA ACOUSTIC WINTER GATHERING REGISTRATION
PLEASE (1) PRINT (2) COMPLETE FORM (3) MAKE A COPY FOR YOUR OWN
USE (4) ENCLOSE CHECK AND (5) MAIL TO SHERYL CHAPMAN, 111 SHIRLEY
AVE., SANFORD, FL 32771 E-mail Confirmation of Registration will be sent to the e-mail listed below.

NAME _____

STREET ADDRESS _____

CITY, STATE, ZIP _____

PHONE _____ E-MAIL _____

(This should be the number we can call for questions or necessary registration changes.)

Emergency contact (This is the person we should contact in the event you are involved in a medical emergency.)

Name _____ Phone # _____

I WISH TO REGISTER FOR THE FOLLOWING:	Number	X	Price =	Total Due
Registration includes ALL Fri/Sat workshops AND your tickets to Fri & Sat Concerts.				
Registration postmarked prior to Nov 2, 2019	_____	X	\$99.00	
Registration Nov 2, 2019-Jan 19, 2020	_____	X	\$115.00	
Late Registration Jan 20-Feb 7	_____	X	\$125.00	\$ _____
Friday Guest Concert Tickets	_____	X	\$10.00	\$ _____
Saturday Guest Concert Tickets	_____	X	\$10.00	\$ _____
Combo Fri & Sat Tickets (for ONE guest)	_____	X	\$15.00	\$ _____
Instrument Rentals (Limited number, first come, first served)				
Mountain Dulcimer Rental (includes 6-1/2 fret)	_____	X	\$5.00	\$ _____
Hammered Dulcimer Rental (12/11, 13/12, or larger)	_____	X	\$8.00	\$ _____
Autoharp Rental—Chromatic Model	_____	X	\$8.00	\$ _____
Festival Canvas Bag (Proceeds used for scholarship)	_____	X	\$10.00	\$ _____
Festival T-Shirts Ordered in advance \$18 At festival \$20	_____	X	\$18.00	\$ _____

Circle X-Small – Small – Medium – Large – XL – 2XL – 3XL – 4XL

CONCERT “Seifert & Thum” Sunday, Feb 9, 3-5pm. Congregational Church of Mount Dora, downtown @ Donnelly & 7th Ave _____ X \$15.00 \$ _____

Scholarship Fund RAFFLE TICKETS: Full description in Festival Flyer
 Choose 2 tickets for \$5 or 5 for \$10 New Harmony MD & Rich Thum HD \$ _____

Meals: You may bring your own or order in advance from the following menu. Meal Tickets Must Be Ordered by Jan 20. We cannot guarantee that meal tickets will be available at the Gathering.

Friday Lunch: Choose (1) Chicken Salad Sandwich on Croissant w/veggie straws & cookie OR(2) Chickpea Salad Sandwich on Pita w/veggie straws & cookie

Friday Dinner: (3) Hamburger Steak or (4) Vegetarian eggplant neatballs w/ mushroom gravy Both served with garden salad, mashed potatoes, green beans, roll & dessert.

Saturday Lunch: (5) Hot turkey melt on cinnamon raisin bread, chips & cookie.

(6)Vegetarian sloppy joes on hamburger bun, chips & cookie.

Saturday Dinner: Garden Salad (7) Chicken Cordon Bleu with rice, or (8) veggie lasagna, broccoli, roll & dessert.

Friday Lunch Option 1 _____	Option 2 _____	@ \$9.50	\$ _____
Friday Dinner Option 3 _____	Option 4 _____	@ \$12.00	\$ _____
Saturday Lunch Option 5 _____	Option 6 _____	@ \$9.50	\$ _____
Saturday Dinner Option 7 _____	Option 8 _____	@ \$12.00	\$ _____

GRAND TOTAL – AMOUNT DUE/ SEND WITH YOUR REGISTRATION FORM \$ _____

Please make checks payable to Performing Arts Educators

Please indicate below the workshop number for each class for which you wish to register. Also, please indicate an alternate class in the event that your first choice is full. We reserve the right to change classes due to unforeseen circumstances. We will do our best to give as much advance notice as possible and to place you in another class should such circumstances arise.

FRIDAY, FEB 7	1 ST CHOICE	2 ND CHOICE
SESSION I 9:00-10:30	_____	_____
SESSION II 10:40-12:10	_____	_____
SESSION III 1:45-3:15	_____	_____
SESSION IV 3:30-5:00	_____	_____
SATURDAY, FEB 8		
SESSION V 9:00—10:30	_____	_____
SESSION VI 10:40-12:10	_____	_____
SESSION VII 1:45-3:15	_____	_____
SESSION VIII 3:30-5:00	_____	_____

If you have any special requests or need any special accommodations, please indicate the specifics in the space below. PLEASE NOTE: The entire church is on ground level, so there are no barriers for walkers or wheelchairs. Parking monitors will be available to assist with your parking needs.

PLEASE PRINT AND MAIL BOTH PAGES OF THIS FORM WITH YOUR CHECK PAYABLE TO PERFORMING ARTS EDUCATORS TO:

Sheryl Chapman
111 Shirley Ave
Sanford, FL 32771

Questions? Contact Sheryl Chapman at 407-840-5550 or e-mail sherylchapman123@gmail.com.